



# YMCA CAMP HI-ROCK 2013 REGISTRATION FORM

## CAMPER INFORMATION (please print clearly)

Camper's Name: \_\_\_\_\_ Gender:  Male  Female  
DOB(MM/DD/YY): \_\_\_\_/\_\_\_\_/\_\_\_\_ Grade in 2013-2014: \_\_\_\_\_ Camper Email: \_\_\_\_\_  
Home Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_ Home Phone Number: (\_\_\_\_)\_\_\_\_-\_\_\_\_  
Camper lives with:  Mother Only  Father Only  Both Parents  Guardian  Other  
(Optional): Send mail to  alternate /  additional address specified here:

## PARENT/GUARDIAN 1 INFORMATION

Parent / Guardian 1 Name \_\_\_\_\_ Home Phone (\_\_\_\_)\_\_\_\_-\_\_\_\_  
Cell Phone (\_\_\_\_)\_\_\_\_-\_\_\_\_ Email Address \_\_\_\_\_  
Employer \_\_\_\_\_ Occupation \_\_\_\_\_ Work Phone (\_\_\_\_)\_\_\_\_-\_\_\_\_  
This parent will be considered authorized to pick up the camper unless specified otherwise here:

## PARENT/GUARDIAN 2 INFORMATION

Parent / Guardian 2 Name \_\_\_\_\_ Home Phone (\_\_\_\_)\_\_\_\_-\_\_\_\_  
Cell Phone (\_\_\_\_)\_\_\_\_-\_\_\_\_ Email Address \_\_\_\_\_  
Employer \_\_\_\_\_ Occupation \_\_\_\_\_ Work Phone (\_\_\_\_)\_\_\_\_-\_\_\_\_  
This parent will be considered authorized to pick up the camper unless specified otherwise here:

## EMERGENCY CONTACT/AUTHORIZED TO PICK-UP INFORMATION

It is your responsibility to inform the camp office of anyone authorized to pick up your child. We will not release campers to anyone without written authorization and photo ID. If there are any custodial issues of which we should be aware, please inform the camp office in writing. These details will remain confidential but will enable us to act responsibly and within the law. Please have identification available at both check-in and check-out.

Emergency Contact (other than parent/guardian): \_\_\_\_\_  
Emergency Phone Number (\_\_\_\_)\_\_\_\_-\_\_\_\_ Alternate Phone (\_\_\_\_)\_\_\_\_-\_\_\_\_  
This contact will be considered authorized to pick up the camper unless specified otherwise here:

Please list names and phone numbers of anyone authorized to pick up your child other than the parents or emergency contact indicated above here: \_\_\_\_\_  
\_\_\_\_\_

## THINGS WE SHOULD KNOW

How did you first hear about us?  
 Friend\*  Hi-Rock Website  Other Website\*  A.C.A.  Camp Fair\*  YMCA\*  Publication\*  Newspaper\*  Other: \_\_\_\_\_

\*Please indicate the name of the above (i.e. which newspaper, YMCA, friend etc.): \_\_\_\_\_

Has your camper **already been to Camp Hi-Rock** in the past?  Yes  No If "yes", how many summers has your camper already been to Hi-Rock? \_\_\_\_\_

Camper allergies: \_\_\_\_\_ Is the camper a vegetarian?  Yes  No

Optional Cabin bunk mate request (limit of one): \_\_\_\_\_

We will try to honor your request, but do not guarantee that we will be able to. No sibling cabin mates. No more than 2 year age gap. To ensure the best chance for your child to bunk with his/her friend please make sure both families make the request (limit one only). See page 4 for more information.

Parent/Guardian Signature: Please sign to indicate that all information above is true and accurate and that you have read the information on **page 4** outlining important information regarding your child's stay at camp.

Sign: \_\_\_\_\_ Date: \_\_\_\_\_

# YMCA CAMP HI-ROCK RESIDENT CAMP 2013

**Resident Camp is available for children age 7 - 16.**

**Camp For All** - Our YMCA understands families have different abilities to pay for summer camp. We are committed to making the life-changing experience of summer camp available to all. We have adopted a 4-tier pricing program for our summer overnight camp. Please consider the tier descriptions below and choose the tier that is most suitable for your family. No proof of financial need is needed for tiers 1 - 3. Your selection is confidential and will not affect your child's experience at camp in any way.

**Tier 1** - Most accurately reflects the true cost of camp including, but not limited to, general overhead, equipment and facility maintenance, capital improvements and staffing. If you are able to pay this amount, please do so.

**Tier 2** - Reflects the basic cost of attending camp including food, staff, program supplies and limited maintenance expenses. This partially subsidized rate is made possible through the efforts of our hard-working volunteers and loyal donors.

**Tier 3** - Is a more significantly subsidized rate for families whose children would not otherwise be able to attend camp. It is always our desire to partner with parents in providing a camp experience.

**Tier 4** - Is offered to campers with demonstrated need who qualify for financial assistance through our Strong Kids Campership Program.

Two Week Sessions	Tier 1	Tier 2	Tier 3	Tier 4
Session 1 6/23 - 7/6	<input type="checkbox"/> \$ 1,655	<input type="checkbox"/> \$ 1,555	<input type="checkbox"/> \$ 1,455	<input type="checkbox"/> Please complete Financial Assistance Application
Session 2 7/7 - 7/20	<input type="checkbox"/> \$ 1,655	<input type="checkbox"/> \$ 1,555	<input type="checkbox"/> \$ 1,455	<input type="checkbox"/> Please complete Financial Assistance Application
Session 3 7/21 - 8/3	<input type="checkbox"/> \$ 1,655	<input type="checkbox"/> \$ 1,555	<input type="checkbox"/> \$ 1,455	<input type="checkbox"/> Please complete Financial Assistance Application
Session 4 8/4 - 8/17	<input type="checkbox"/> \$ 1,655	<input type="checkbox"/> \$ 1,555	<input type="checkbox"/> \$ 1,455	<input type="checkbox"/> Please complete Financial Assistance Application

One Week Sessions	Tier 1	Tier 2	Tier 3	Tier 4
Any 2-week session can be split into 1-week sessions (A and/or B). First time campers who are choosing a 1-week session are recommended to choose week "A".				
Session 1A 6/23 - 6/29	<input type="checkbox"/> \$ 970	<input type="checkbox"/> \$ 895	<input type="checkbox"/> \$ 820	<input type="checkbox"/> Please complete Financial Assistance Application
Session 1B 6/30 - 7/6	<input type="checkbox"/> \$ 970	<input type="checkbox"/> \$ 895	<input type="checkbox"/> \$ 820	<input type="checkbox"/> Please complete Financial Assistance Application
Session 2A 7/7 - 7/13	<input type="checkbox"/> \$ 970	<input type="checkbox"/> \$ 895	<input type="checkbox"/> \$ 820	<input type="checkbox"/> Please complete Financial Assistance Application
Session 2B 7/14 - 7/20	<input type="checkbox"/> \$ 970	<input type="checkbox"/> \$ 895	<input type="checkbox"/> \$ 820	<input type="checkbox"/> Please complete Financial Assistance Application
Session 3A 7/21 - 7/27	<input type="checkbox"/> \$ 970	<input type="checkbox"/> \$ 895	<input type="checkbox"/> \$ 820	<input type="checkbox"/> Please complete Financial Assistance Application
Session 3B 7/28 - 8/3	<input type="checkbox"/> \$ 970	<input type="checkbox"/> \$ 895	<input type="checkbox"/> \$ 820	<input type="checkbox"/> Please complete Financial Assistance Application
Session 4A 8/4 - 8/10	<input type="checkbox"/> \$ 970	<input type="checkbox"/> \$ 895	<input type="checkbox"/> \$ 820	<input type="checkbox"/> Please complete Financial Assistance Application
Session 4B 8/11 - 8/17	<input type="checkbox"/> \$ 970	<input type="checkbox"/> \$ 895	<input type="checkbox"/> \$ 820	<input type="checkbox"/> Please complete Financial Assistance Application

**Changeover Weekends**  
**No Charge** If your camper will be at camp for more than 2 weeks, please indicate if they will be staying on camp during any "changeover" weekends. **Please Check Box**  7/6  7/20  8/3

**Bus Transportation**  
**\$130 Round Trip**  
**\$65 One-Way**  
**Please specify location and date**  
 Transportation is available on the following dates (both to and from camp):  
 Sunday 6/23 (to camp only)  Sunday 7/7  Sunday 7/21  Sunday 8/4  Saturday 8/17 (from camp only)  
 Fairfield  Bridgeport  Manhattan  White Plains  Boston

**Airport Transportation**  
**\$250 Round Trip**  
**\$125 One-Way**  
 All flights must be scheduled with office in advance, and land and depart from **JFK or Hartford (Bradley) International Airports**. All flights **must arrive and depart on Saturdays** except for session 1 (session 1 check-in flights should arrive on Sunday, June 23). If other airports or incorrect days are requested a higher charge may be incurred.  
**Please indicate if airport transportation is requested**  To Camp  From Camp  Round Trip

**Waterski Weeks**  
**\$135 per week**  
 See p.4 for details (weekly fee; camper must be an intermediate-level swimmer)  
**Please indicate number of waterski weeks requested**  \_\_\_\_\_

**Please consider a contribution to one of our annual support campaigns described below.**  
 Camp is possible because of you!

**Strong Kids Campaign** The Strong Kids Campaign helps make it possible for Camp Hi-Rock to offer a high quality traditional camp experience at a subsidized rate for all children. Funds from the campaign support all youth programs and the Strong Kids Campership Program which provides financial assistance to campers in need. Please consider contributing to this effort to help Hi-Rock provide a strong camp for all children.  
 **Donation Amount \$** \_\_\_\_\_

**Hi-Rock Forever Fund** Contributions to this fund are used to maintain and improve our facilities and equipment and have a direct and immediate impact on each camper's experience. Please consider a donation today to help build and maintain vital facilities and equipment for Hi-Rock campers.  
 **Donation Amount \$** \_\_\_\_\_

**Please use this space to calculate your fees**

<b>Annual YMCA Membership - required</b>	\$ 30
If your camper already has a current facility membership, please write the name and location of the facility here: _____	
<b>Session Fees (total from above)</b>	\$ _____
<b>Bus Transportation</b>	\$ _____
<b>Airport Transportation</b>	\$ _____
<b>Waterski weeks (# weeks x \$135)</b>	\$ _____
<b>Camp Store Deposit</b>	\$ _____
We suggest \$40 per 2-week session; multiples of \$5 please.	
<b>Sibling Tuition Discounts</b>	\$ _____
Subtract \$30 per week for each additional child	
<b>Strong Kids Campaign Donation</b>	\$ _____
<b>Hi-Rock Forever Fund Donation</b>	\$ _____
<b>Total Due (add all fees above)</b>	\$ _____
<b>\$175 non-refundable deposit</b>	\$ -175
Subtract from total due	
<b>Balance due by MAY 1, 2013</b>	\$ _____

**Payment Method - VISA/MasterCard/Checks Only**

**Please choose payment option below**  
 Note: Registrations will not be processed without deposit and/or approved payment plan.  
**Full payment is due MAY 1.**  
 Deposit included; balance will be sent by check **MAY 1**  
 Deposit included; use credit card for balance **MAY 1**  
 Use credit card for deposit; balance to be paid by check **MAY 1**  
 Use credit card for deposit now and balance **MAY 1**  
 Use credit card for monthly payments from now through **MAY 1**  
 Use credit card now for full balance  
 **Application for financial assistance is included with registration**

Name on Card \_\_\_\_\_  
 Card # \_\_\_\_\_  
 Expiration Date \_\_\_\_\_ 3-digit CVV \_\_\_\_\_  
 Cardholder Signature \_\_\_\_\_ Date \_\_\_\_\_

# YMCA CAMP HI-ROCK

# DAY CAMP 2013

Day Camp is available for children age 5 - 12.

**Camp For All** - Our YMCA understands families have different abilities to pay for summer camp. We are committed to making the life-changing experience of summer camp available to all. We have adopted a 4-tier pricing program for our summer overnight camp. Please consider the tier descriptions below and choose the tier that is most suitable for your family. No proof of financial need is needed for tiers 1 - 3. Your selection is confidential and will not affect your child's experience at camp in any way.

<b>Tier 1</b> - Most accurately reflects the true cost of camp including, but not limited to, general overhead, equipment and facility maintenance, capital improvements and staffing. If you are able to pay this amount, please do so.	<b>Tier 2</b> - Reflects the basic cost of attending camp including food, staff, program supplies and limited maintenance expenses. This partially subsidized rate is made possible through the efforts of our hard-working volunteers and loyal donors.	<b>Tier 3</b> - Is a more significantly subsidized rate for families whose children would not otherwise be able to attend camp. It is always our desire to partner with parents in providing a camp experience.	<b>Tier 4</b> - Is offered to campers with demonstrated need who qualify for financial assistance through our Strong Kids Campership Program.
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Two Week Sessions	Tier 1	Tier 2	Tier 3	Tier 4
Session 1 6/24 - 7/5	<input type="checkbox"/> \$ 545	<input type="checkbox"/> \$ 515	<input type="checkbox"/> \$ 485	<input type="checkbox"/> Please complete Financial Assistance Application
Session 2 7/8 - 7/19	<input type="checkbox"/> \$ 545	<input type="checkbox"/> \$ 515	<input type="checkbox"/> \$ 485	<input type="checkbox"/> Please complete Financial Assistance Application
Session 3 7/22 - 8/2	<input type="checkbox"/> \$ 545	<input type="checkbox"/> \$ 515	<input type="checkbox"/> \$ 485	<input type="checkbox"/> Please complete Financial Assistance Application
Session 4 8/5 - 8/16	<input type="checkbox"/> \$ 545	<input type="checkbox"/> \$ 515	<input type="checkbox"/> \$ 485	<input type="checkbox"/> Please complete Financial Assistance Application

One Week Sessions	Tier 1	Tier 2	Tier 3	Tier 4
If choosing two 1-week sessions, 2-week session rate will apply.				
Week 1A 6/24 - 6/28	<input type="checkbox"/> \$ 315	<input type="checkbox"/> \$ 300	<input type="checkbox"/> \$ 285	<input type="checkbox"/> Please complete Financial Assistance Application
Week 1B 7/1 - 7/5	<input type="checkbox"/> \$ 315	<input type="checkbox"/> \$ 300	<input type="checkbox"/> \$ 285	<input type="checkbox"/> Please complete Financial Assistance Application
Week 2A 7/8 - 7/12	<input type="checkbox"/> \$ 315	<input type="checkbox"/> \$ 300	<input type="checkbox"/> \$ 285	<input type="checkbox"/> Please complete Financial Assistance Application
Week 2B 7/15 - 7/19	<input type="checkbox"/> \$ 315	<input type="checkbox"/> \$ 300	<input type="checkbox"/> \$ 285	<input type="checkbox"/> Please complete Financial Assistance Application
Week 3A 7/22 - 7/26	<input type="checkbox"/> \$ 315	<input type="checkbox"/> \$ 300	<input type="checkbox"/> \$ 285	<input type="checkbox"/> Please complete Financial Assistance Application
Week 3B 7/29 - 8/2	<input type="checkbox"/> \$ 315	<input type="checkbox"/> \$ 300	<input type="checkbox"/> \$ 285	<input type="checkbox"/> Please complete Financial Assistance Application
Week 4A 8/5 - 8/9	<input type="checkbox"/> \$ 315	<input type="checkbox"/> \$ 300	<input type="checkbox"/> \$ 285	<input type="checkbox"/> Please complete Financial Assistance Application
Week 4B 8/12 - 8/16	<input type="checkbox"/> \$ 315	<input type="checkbox"/> \$ 300	<input type="checkbox"/> \$ 285	<input type="checkbox"/> Please complete Financial Assistance Application

**"Opt-out" Meal Plan \$20/week**  
Your camper will be automatically enrolled in the meal plan unless otherwise indicated here (Please contact the office before the start of camp to make any changes):

**Included Transportation**  
Bus/van transportation is included in the day camp fees. Please mark your **desired** pick-up/drop-off site. The route times and locations will follow in your Day Camp Parent Handbook. Sites will ultimately depend on interest and availability.  
Please indicate "AM" - Morning "PM" - Afternoon "BOTH" - Morning and Afternoon bus  
**No Charge**  
\_\_\_ Sheffield \_\_\_ Austerlitz \_\_\_ Hillsdale \_\_\_ S. Egremont \_\_\_ Stockbridge \_\_\_ Gt. Barrington (Big Y)  
\_\_\_ Gt. Barrington (Price Chopper) \_\_\_ Salisbury \_\_\_ Mt. Washington \_\_\_ Other: \_\_\_\_\_

**Waterski Weeks \$135 per week**  
See p.4 for details (weekly fee; camper must be an intermediate-level swimmer)  
**Please indicate number of waterski weeks requested**  \_\_\_\_\_

**Please consider a contribution to one of our annual support campaigns described below.**  
Camp is possible because of you!

**Strong Kids Campaign** The Strong Kids Campaign helps make it possible for Camp Hi-Rock to offer a high quality traditional camp experience at a subsidized rate for all children. Funds from the campaign support all youth programs and the Strong Kids Campership Program which provides financial assistance to campers in need. Please consider contributing to this effort to help Hi-Rock provide a strong camp for all children.  
 **Donation Amount \$** \_\_\_\_\_

**Hi-Rock Forever Fund** Contributions to this fund are used to maintain and improve our facilities and equipment and have a direct and immediate impact on each camper's experience. Please consider a donation today to help build and maintain vital facilities and equipment for Hi-Rock campers.  
 **Donation Amount \$** \_\_\_\_\_

**Please use this space to calculate your fees**

<b>Annual YMCA Membership - required</b>	\$ <u>30</u>
If your camper already has a current facility membership, please write the name and location of the facility here: _____	
<b>Session Fees (total from above)</b>	\$ _____
<b>Meal Plan (# weeks x \$20)</b>	\$ _____
<b>Waterski weeks (# weeks x \$135)</b>	\$ _____
<b>Camp Store Deposit</b>	\$ _____
We suggest \$40 per 2-week session; multiples of \$5 please.	
<b>Strong Kids Campaign Donation</b>	\$ _____
<b>Hi-Rock Forever Fund Donation</b>	\$ _____
<b>Total Due (add all fees above)</b>	\$ _____
<b>\$75 non-refundable deposit</b>	\$ <u>-75</u>
Subtract from total due	
<b>Balance due by JUNE 1, 2013</b>	\$ _____

**Payment Method - VISA/MasterCard/Checks Only**

**Please choose payment option below**  
Note: Registrations will not be processed without deposit and/or approved payment plan.  
**Full payment is due JUNE 1.**

Deposit included; balance will be sent by check

Deposit included; use credit card for balance **JUNE 1**

Use credit card for deposit; balance to be paid by check **JUNE 1**

Use credit card for deposit now and balance **JUNE 1**

Use credit card for monthly payments from now through **JUNE 1**

Use credit card now for full balance

**Application for financial assistance is included with registration**

\_\_\_\_\_  
**Name on Card**

\_\_\_\_\_  
**Card #**

\_\_\_\_\_  
**Expiration Date**                      **3-digit CVV**

\_\_\_\_\_  
**Cardholder Signature**                      **Date**

**Please note the following excerpts from the Parent Handbook and sign page 1 acknowledging you have read the information**

The full Parent Handbook can be found on our website at <http://www.camphirock.org/resources.php>.

1. No camper will be admitted to camp without a completed Hi-Rock medical form documenting: a.) a physical examination conducted within one year prior to attendance at camp & signed by a physician; b.) a completed vaccination record showing current compliance with Massachusetts Public Health Code; and c.) a copy of health insurance information.
2. All camp balances are due by May 1 (Day Camp fees due June 1). After the due date, fees are only refundable if camper is unable to attend for medical reasons verified in writing by a physician. **Camper who leave due to homesickness or violation of the Camper Code of Conduct will not be given a refund.**
3. Financial assistance application fees are available upon request.
4. Changes to this form must be made in writing and submitted to the office, including session dates, transportation requests, emergency contacts, specialty activity sign ups, and cabin mate requests.
5. The camp administration will make every attempt to ensure that campers are placed in cabins with other children of the same grade and/or level of social and emotional development. Parents are welcome to contact us to provide any information that will be helpful to this effect. Campers should not expect to be placed in any particular unit since the overall distribution of ages varies each year and each session, depending on enrollment.

**Health and Safety Policy Highlights**

1. Daily medical care is provided by the medical staff in accordance with our standing orders from our consulting medical practice, Macony P.C. Our medical staff is available 24 hours a day. A sick call is available periodically throughout the day for mildly ill campers. First aid kits are kept in the program areas and the campers' living areas. They are also carried on hikes and overnight trips. The majority of first aid will be administered by the medical staff. The general staff will administer first aid when necessary. Individuals administering first aid are qualified in at least basic first aid. Staff members will call for assistance in any situation where procedure is unclear.
2. Medications of any kind, including over-the-counter medications and vitamins, can only be administered with a current and complete YMCA Camp Hi-Rock Medication Administration Release form, signed by both the parent/guardian and the prescribing physician. All medications will be locked in the camp infirmary. All administration of medication will take place under the direct supervision of camp medical staff. Should a medication be required to be kept on the camper's person, a physician must provide a written authorization for the medication to be with the camper at all times (usually in the case of albuterol or epinephrine). YMCA Camp Hi-Rock has standing orders to administer some typical over-the-counter medications as deemed necessary by our medical staff, including acetaminophen (Tylenol), Benadryl, milk of magnesia, oxygen, VoSol (ear drops), oral glucose, Chloraseptic, activated charcoal, and others as deemed necessary by our consulting physicians.
3. Emergency medical care is administered by the medical staff, and, if necessary, campers will be transported to a hospital or doctor's office for further treatment. In the case where the camp emergency vehicle is inadequate given the patient's needs, or in any other case deemed necessary by camp staff, the Emergency Medical System will be activated.

**Financial Assistance Application**

Financial Assistance Applications are due April 1st. Applications received after April 1st will only be processed as time allows and may not qualify for assistance for the 2013 season.

**Water Skiing / Wakeboarding**

Instruction for all skill levels: Instructional Boom, Slalom, Wake Boarding, Knee Boarding  
**Skiers must be intermediate level swimmers. 1 Week of Water Skiing/Wakeboarding \$135**

(2 1/2 times around our 90 acre lake per day, for a 5 day week)

**Leader In Training Program**

Program A: 6/23 - 7/20; Program B: 7/21 - 8/17

The LIT program is a four-week program for sixteen year-olds or teens entering their junior year of high school. Participants will develop leadership skills through a variety of activities with an emphasis on working with children. LITs attend workshops addressing topics including child development stages, positive leadership tactics, and the role of a camp counselor. LITs will practice their skills by working with campers under the supervision of camp staff. Placements will be made starting February 1. The fee for each four-week program is listed on the LIT Application.

**Camp Hi-Rock Activities**

A Cappella	Dance	Kayaking**	Soccer
Adv. Swimming**	Digital Photography	Low Ropes Course	Softball
Air Riflery (BB guns)	Drama	Martial Arts	Swimming
Archery	Fishing	Outdoor Living Skills	Tennis
Arts & Crafts	Fitness	Rock Climbing	Volleyball
Basketball	Flag Football	Rocketry	Wakeboarding**
Canoeing	Frisbee Games	Row Boating	Waterskiing**
Cooking	High Ropes Course*	Sailing**	Web Journalism
Creative Writing	Hiking	Snorkeling**	Windsurfing - and more!

*Enrollment in certain activities is limited according to age and swimming ability.*

*\*High ropes participants must be 12 years old or over. \*\* Some aquatic activities require an advanced swim level.*