



# YMCA CAMP HI-ROCK 2019 EARLY BIRD REGISTRATION FORM

### CAMPER INFORMATION (please print clearly)

Camper's Name: \_\_\_\_\_ Gender:  Male  Female  
 DOB(MM/DD/YY): \_\_\_\_/\_\_\_\_/\_\_\_\_ Grade in Fall 2019: \_\_\_\_\_ Camper Email: \_\_\_\_\_  
 Home Mailing Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_ Home Phone Number: ( \_\_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_  
 Camper lives with:  Mother Only  Father Only  Both Parents (Same Household)  Both Parents (Separate Households)  Guardian  Other  
 (Optional): Send mail to  alternate /  additional address specified here:

### PARENT/GUARDIAN 1 INFORMATION

Parent / Guardian 1 Name \_\_\_\_\_ Home Phone ( \_\_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_  
 Cell Phone ( \_\_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_ Email Address \_\_\_\_\_  
 Employer \_\_\_\_\_ Occupation \_\_\_\_\_ Work Phone ( \_\_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_  
 This parent will be considered authorized to pick up the camper unless specified otherwise here:

### PARENT/GUARDIAN 2 INFORMATION

Parent / Guardian 2 Name \_\_\_\_\_ Home Phone ( \_\_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_  
 Cell Phone ( \_\_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_ Email Address \_\_\_\_\_  
 Employer \_\_\_\_\_ Occupation \_\_\_\_\_ Work Phone ( \_\_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_  
 This parent will be considered authorized to pick up the camper unless specified otherwise here:

### EMERGENCY CONTACT/AUTHORIZED TO PICK-UP INFORMATION

It is your responsibility to inform the camp office of anyone authorized to pick up your child. We will not release campers to anyone without written authorization and photo ID. If there are any custodial issues of which we should be aware, please inform the camp office in writing. These details will remain confidential but will enable us to act responsibly and within the law. Please have identification available at both check-in and check-out.

Emergency Contact (other than parent/guardian): \_\_\_\_\_  
 Emergency Phone Number ( \_\_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_ Alternate Phone ( \_\_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_  
 This contact will be considered authorized to pick up the camper unless specified otherwise here:

Please list names and phone numbers of anyone authorized to pick up your child other than the parents or emergency contact indicated above here: \_\_\_\_\_  
 \_\_\_\_\_

### THINGS WE SHOULD KNOW

How did you first hear about us?  
 Friend\*  Hi-Rock Website  Other Website\*  A.C.A.  Camp Fair\*  YMCA\*  Publication\*  Newspaper\*  Other: \_\_\_\_\_  
 \*Please indicate the name of the above (i.e. which newspaper, YMCA, friend etc.): \_\_\_\_\_

Has your camper **already been to Camp Hi-Rock** in the past?  Yes  No If "yes", **how many summers** has your camper already been to Hi-Rock? \_\_\_\_\_

Camper **allergies**: \_\_\_\_\_ Is your camper a **vegetarian**?  Yes  No

**Optional** Cabin **bunk mate** request (limit of two): \_\_\_\_\_  
 We will try to honor your request, but do not guarantee that we will be able. No more than 2 year age gap. To ensure the best chance for your child to bunk with his/her friend please make sure both families make the request (limit two). See page 4 for more information.

**Parent/Guardian Signature:** Please sign to indicate that all information above is true and accurate and that you have read the information on **page 4** outlining important information regarding your child's stay at camp.

Sign: \_\_\_\_\_ Date: \_\_\_\_\_

# YMCA CAMP HI-ROCK OVERNIGHT CAMP 2019

**Resident Camp is available for children age 7 - 16.**

**Camp For All** - Our YMCA understands families have different abilities to pay for summer camp. We are committed to making the life-changing experience of summer camp available to all. We have adopted a 4-tier pricing program for our summer overnight camp. Please consider the tier descriptions below and choose the tier that is most suitable for your family. No proof of financial need is required for tiers 1 - 3. Your selection is confidential and will not affect your child's experience at camp in any way.

<b>Tier 1</b> - Most accurately reflects the true cost of camp including, but not limited to, general overhead, equipment and facility maintenance, capital improvements and staffing. If you are able to pay this amount, please do so.	<b>Tier 2</b> - Reflects the basic cost of attending camp including food, staff, program supplies and limited maintenance expenses. This partially subsidized rate is made possible through the efforts of our hard-working volunteers and loyal donors.	<b>Tier 3</b> - Is a more significantly subsidized rate for families whose children would not otherwise be able to attend camp. It is always our desire to partner with parents in providing a camp experience.	<b>Tier 4</b> - Is offered to campers with demonstrated need who qualify for financial assistance through our Strong Kids Campership Program.
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Two Week Sessions	Tier 1	Tier 2	Tier 3	Tier 4
Session 1 6/23- 7/6	<input type="checkbox"/> \$ 1,968	<input type="checkbox"/> \$ 1,829	<input type="checkbox"/> \$ 1,712	<input type="checkbox"/>
Session 2 7/7 - 7/20	<input type="checkbox"/> \$ 1,968	<input type="checkbox"/> \$ 1,829	<input type="checkbox"/> \$ 1,712	<input type="checkbox"/>
Session 3 7/21 - 8/3	<input type="checkbox"/> \$ 1,968	<input type="checkbox"/> \$ 1,829	<input type="checkbox"/> \$ 1,712	<input type="checkbox"/>
Session 4 8/4 - 8/17	<input type="checkbox"/> \$ 1,968	<input type="checkbox"/> \$ 1,829	<input type="checkbox"/> \$ 1,712	<input type="checkbox"/>

Tier 4:  
Please complete  
Financial  
Assistance  
Application

One Week Sessions	Tier 1	Tier 2	Tier 3	Tier 4
Any 2-week session EXCEPT Session 2 can be split into 1-week sessions (A and/or B). <b>First time campers who are choosing a 1-week session are recommended to choose week "A".</b>				
Session 1A 6/23 - 6/29	<input type="checkbox"/> \$ 1,135	<input type="checkbox"/> \$ 1050	<input type="checkbox"/> \$ 964	<input type="checkbox"/>
Session 1B 6/30 - 7/6	<input type="checkbox"/> \$ 1,135	<input type="checkbox"/> \$ 1050	<input type="checkbox"/> \$ 964	<input type="checkbox"/>
Session 3A 7/21 - 7/27	<input type="checkbox"/> \$ 1,135	<input type="checkbox"/> \$ 1050	<input type="checkbox"/> \$ 964	<input type="checkbox"/>
Session 3B 7/28 - 8/3	<input type="checkbox"/> \$ 1,135	<input type="checkbox"/> \$ 1050	<input type="checkbox"/> \$ 964	<input type="checkbox"/>
Session 4A 8/4 - 8/10	<input type="checkbox"/> \$ 1,135	<input type="checkbox"/> \$ 1050	<input type="checkbox"/> \$ 964	<input type="checkbox"/>
Session 4B 8/11 - 8/17	<input type="checkbox"/> \$ 1,135	<input type="checkbox"/> \$ 1050	<input type="checkbox"/> \$ 964	<input type="checkbox"/>

Tier 4:  
Please  
complete  
Financial  
Assistance  
Application

**Changeover Weekends No Charge** If your camper will be at camp for more than 2 weeks, please indicate if they will be staying on camp during any "changeover" weekends. **Please Check Box**  7/6  7/20  8/3

**Bus Transportation**  
\$164 Round Trip  
\$82 One-Way  
**Please specify location and date**  
Transportation is available on the following dates (both to and from camp):  
 Sunday 6/23 (to camp only)  Sunday 7/7  Sunday 7/21  Sunday 8/4  Saturday 8/17 (from camp only)  
 Fairfield  Bridgeport  Manhattan  White Plains  Boston

**Airport Transportation**  
\$310 Round Trip  
\$155 One-Way  
All flights must be scheduled with office in advance, and land and depart from **JFK or Hartford (Bradley) International Airports**. All flights **must arrive and depart on Saturdays** except for session 1 (session 1 check-in flights should arrive on Sunday, June 23). If other airports or incorrect days are requested a higher charge may be incurred.  
**Please indicate if airport transportation is requested**  To Camp  From Camp  Round Trip

**Waterski Weeks**  
\$163 per week  
See p.4 for details (weekly fee; camper must be an intermediate-level swimmer)  
**Please indicate number of waterski weeks requested**  \_\_\_\_\_

**Horseback Program**  
\$250 per week  
See p.4 for details (weekly fee)  
**Please indicate number of horseback program weeks requested**  \_\_\_\_\_

**Please consider a contribution to one of our annual support campaigns described below.**  
Camp is possible because of you!

**Annual Campaign** The Annual Campaign helps make it possible for Camp Hi-Rock to offer a high quality traditional camp experience at a subsidized rate for all children. Funds from the campaign support all youth programs and the Strong Kids Campership Program which provides financial assistance to campers in need. Please consider contributing to this effort to help Hi-Rock provide a strong camp for all children.

Donation Amount \$ \_\_\_\_\_

**Hi-Rock Forever Fund** Contributions to this fund are used to maintain and improve our facilities and equipment and have a direct and immediate impact on each camper's experience. Please consider a donation today to help build and maintain vital facilities and equipment for Hi-Rock campers.

Donation Amount \$ \_\_\_\_\_

**Please use this space to calculate your fees**

**Annual YMCA Membership** \$ 30  
If your camper already has a current facility membership, please write the name and location of the facility here:

**Session Fees** (total from above) \$ \_\_\_\_\_  
**Bus Transportation** \$ \_\_\_\_\_  
**Airport Transportation** \$ \_\_\_\_\_  
**Waterski weeks** (# weeks x \$163) \$ \_\_\_\_\_  
**Horseback Program** (# weeks x \$250) \$ \_\_\_\_\_  
**Camp Store Deposit** \$ \_\_\_\_\_  
We suggest \$40 per 2-week session; multiples of \$5 please.  
**Sibling Tuition Discounts** \$ \_\_\_\_\_  
Subtract \$30 per week for each additional child  
**Annual Campaign Donation** \$ \_\_\_\_\_  
**Hi-Rock Forever Fund Donation** \$ \_\_\_\_\_

**Total Due** (add all fees above) \$ \_\_\_\_\_  
**\$175 non-refundable deposit** \$ -175

**Balance due by JUNE 1, 2019** \$ \_\_\_\_\_

**Payment Method - VISA/MasterCard/AMEX/Check**

**Please choose payment option below**  
Note: Registrations will not be processed without deposit and/or approved payment plan.  
**Full payment is due JUNE 1.**  
\_ Deposit included; balance will be sent by check **JUNE 1**  
\_ Deposit included; use credit card for balance **JUNE 1**  
\_ Use credit card for deposit; balance to be paid by check **JUNE 1**  
\_ Use credit card for deposit now AND balance **JUNE 1**  
\_ Use credit card for monthly payments from now through **JUNE 1**  
\_ Use credit card now for full balance  
\_ **Application for financial assistance is included with registration**

Name on Card \_\_\_\_\_

Card # (VISA/MasterCard/American Express Only) \_\_\_\_\_

Expiration Date \_\_\_\_\_

Cardholder Signature \_\_\_\_\_ Date \_\_\_\_\_

# YMCA CAMP HI-ROCK

# DAY CAMP 2019

Day Camp is available Monday-Friday for children age 5 - 12.

**Camp For All** - Our YMCA understands families have different abilities to pay for summer camp. We are committed to making the life-changing experience of summer camp available to all. We have adopted a 4-tier pricing program for our summer day camp. Please consider the tier descriptions below and choose the tier that is most suitable for your family. No proof of financial need is required for tiers 1 - 3. Your selection is confidential and will not affect your child's experience at camp in any way.

<b>Tier 1</b> - Most accurately reflects the true cost of camp including, but not limited to, general overhead, equipment and facility maintenance, capital improvements and staffing. If you are able to pay this amount, please do so.	<b>Tier 2</b> - Reflects the basic cost of attending camp including food, staff, program supplies and limited maintenance expenses. This partially subsidized rate is made possible through the efforts of our hard-working volunteers and loyal donors.	<b>Tier 3</b> - Is a more significantly subsidized rate for families whose children would not otherwise be able to attend camp. It is always our desire to partner with parents in providing a camp experience.	<b>Tier 4</b> - Is offered to campers with demonstrated need who qualify for financial assistance through our Strong Kids Campership Program.
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Two Week Sessions	Tier 1	Tier 2	Tier 3	Tier 4
Session 1 6/24 - 7/5	<input type="checkbox"/> \$ 650	<input type="checkbox"/> \$ 605	<input type="checkbox"/> \$ 573	<input type="checkbox"/>
Session 2 7/8 - 7/19	<input type="checkbox"/> \$ 650	<input type="checkbox"/> \$ 605	<input type="checkbox"/> \$ 573	<input type="checkbox"/>
Session 3 7/22 - 8/2	<input type="checkbox"/> \$ 650	<input type="checkbox"/> \$ 605	<input type="checkbox"/> \$ 573	<input type="checkbox"/>
Session 4 8/5 - 8/16	<input type="checkbox"/> \$ 650	<input type="checkbox"/> \$ 605	<input type="checkbox"/> \$ 573	<input type="checkbox"/>

Tier 4:  
Please complete  
Financial  
Assistance  
Application

One Week Sessions	Tier 1	Tier 2	Tier 3	Tier 4
If choosing two 1-week sessions, 2-week session rate will apply.				
Week 1A 6/24 - 6/28	<input type="checkbox"/> \$ 367	<input type="checkbox"/> \$ 350	<input type="checkbox"/> \$ 335	<input type="checkbox"/>
Week 1B 7/1 - 7/5	<input type="checkbox"/> \$ 367	<input type="checkbox"/> \$ 350	<input type="checkbox"/> \$ 335	<input type="checkbox"/>
Week 2A 7/8 - 7/12	<input type="checkbox"/> \$ 367	<input type="checkbox"/> \$ 350	<input type="checkbox"/> \$ 335	<input type="checkbox"/>
Week 2B 7/15 - 7/19	<input type="checkbox"/> \$ 367	<input type="checkbox"/> \$ 350	<input type="checkbox"/> \$ 335	<input type="checkbox"/>
Week 3A 7/22 - 7/26	<input type="checkbox"/> \$ 367	<input type="checkbox"/> \$ 350	<input type="checkbox"/> \$ 335	<input type="checkbox"/>
Week 3B 7/29 - 8/2	<input type="checkbox"/> \$ 367	<input type="checkbox"/> \$ 350	<input type="checkbox"/> \$ 335	<input type="checkbox"/>
Week 4A 8/5 - 8/9	<input type="checkbox"/> \$ 367	<input type="checkbox"/> \$ 350	<input type="checkbox"/> \$ 335	<input type="checkbox"/>
Week 4B 8/12 - 8/16	<input type="checkbox"/> \$ 367	<input type="checkbox"/> \$ 350	<input type="checkbox"/> \$ 335	<input type="checkbox"/>

Tier 4:  
Please complete  
Financial  
Assistance  
Application

**"Opt-out" Meal Plan \$27/week**  
Your camper will be automatically enrolled in the meal plan unless otherwise indicated here (Please contact the office before the start of camp to make any changes): **Please indicate number of meal plan weeks requested**  \_\_\_\_\_ **OR Check here to opt-out**

**Included Transportation**  
Bus/van transportation is included in the day camp fees. Please mark your **desired** pick-up/drop-off site. The route times and locations will follow in your Day Camp Parent Handbook. Sites will ultimately depend on interest and availability.  
Please indicate "AM" - Morning "PM" - Afternoon "BOTH" - Morning and Afternoon bus  
**No Charge**  
 Sheffield  Austerlitz  Hillsdale  S. Egremont  Stockbridge  Gt. Barrington (Big Y)  
 Gt. Barrington (Price Chopper)  Salisbury  Mt. Washington  Other: \_\_\_\_\_

**Waterski Weeks \$163 per week**  
See p.4 for details (weekly fee; camper must be an intermediate-level swimmer)  
**Please indicate number of waterski weeks requested**  \_\_\_\_\_

**Horseback Program \$250 per week**  
See p.4 for details (weekly fee)  
**Please indicate number of horseback program weeks requested**  \_\_\_\_\_

**Please consider a contribution to one of our annual support campaigns described below.**  
Camp is possible because of you!

**Annual Campaign** The Annual Campaign helps make it possible for Camp Hi-Rock to offer a high quality traditional camp experience at a subsidized rate for all children. Funds from the campaign support all youth programs and the Strong Kids Campership Program which provides financial assistance to campers in need. Please consider contributing to this effort to help Hi-Rock provide a strong camp for all children.

Donation Amount \$ \_\_\_\_\_

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Donation Amount \$ \_\_\_\_\_

**Please use this space to calculate your fees**

**Annual YMCA Membership** \$ 30  
If your camper already has a current facility membership, please write the name and location of the facility here:

**Session Fees** (total from above) \$ \_\_\_\_\_  
**Meal Plan** (# weeks x \$27) \$ \_\_\_\_\_  
**Waterski weeks** (# weeks x \$163) \$ \_\_\_\_\_  
**Horseback Program** (# weeks x \$250) \$ \_\_\_\_\_  
**Camp Store Deposit** \$ \_\_\_\_\_  
We suggest \$40 per 2-week session; multiples of \$5 please.

**Annual Campaign Donation** \$ \_\_\_\_\_  
**Hi-Rock Forever Fund Donation** \$ \_\_\_\_\_

**Total Due** (add all fees above) \$ \_\_\_\_\_  
**\$75 non-refundable deposit** \$ -75

**Balance due by JUNE 1, 2019** \$ \_\_\_\_\_

**Payment Method - VISA/MasterCard/AMEX/Check**

**Please choose payment option below**  
Note: Registrations will not be processed without deposit and/or approved payment plan.  
**Full payment is due JUNE 1.**  
 Deposit included; balance will be sent by check  
 Deposit included; use credit card for balance **JUNE 1**  
 Use credit card for deposit; balance to be paid by check **JUNE 1**  
 Use credit card for deposit now AND balance **JUNE 1**  
 Use credit card for monthly payments from now through **JUNE 1**  
 Use credit card now for full balance  
 **Application for financial assistance is included with registration**

Name on Card \_\_\_\_\_

Card # (VISA/MasterCard/American Express Only) \_\_\_\_\_

Expiration Date \_\_\_\_\_ 3-digit CVV (4-digit AMEX CVV) \_\_\_\_\_

Cardholder Signature \_\_\_\_\_ Date \_\_\_\_\_

**Please note the following excerpts from the Parent Handbook and sign page 1 acknowledging you have read this information**

The full Parent Handbook can be found on our website at <http://www.camphirock.org/resources.php>.

1. No camper will be admitted to camp without a completed Hi-Rock medical form documenting: a.) a physical examination conducted within one year prior to attendance at camp & signed by a physician; b.) a completed vaccination record showing current compliance with Massachusetts Public Health Code; and c.) a copy of health insurance information.
2. All camp balances are due by June 1. After the due date, fees are only refundable if camper is unable to attend for medical reasons verified in writing by a physician. **Camper's who leave due to homesickness or violation of the Camper Code of Conduct will not be given a refund.**
3. Financial assistance application forms are available upon request.
4. Changes to this form must be made in writing and submitted to the office, including session dates, transportation requests, emergency contacts, specialty activity sign ups, and cabin mate requests.
5. The camp administration will make every attempt to ensure that campers are placed in cabins with other children of the same grade and/or level of social and emotional development. Parents are welcome to contact us to provide any information that will be helpful to this effect. Campers should not expect to be placed in any particular unit since the overall distribution of ages varies each year and each session, depending on enrollment.
6. Please be sure to read all medical information forms on the Parent Dashboard.

**Health and Safety Policy Highlights**

1. Daily medical care is provided by the medical staff in accordance with our standing orders from our consulting medical practice, Macony P.C. Our medical staff is available 24 hours a day. A sick call is available periodically throughout the day for mildly ill campers. First aid kits are kept in the program areas and the campers' living areas. They are also carried on hikes and overnight trips. The majority of first aid will be administered by the medical staff. The general staff will administer first aid when necessary. Individuals administering first aid are qualified in at least basic first aid. Staff members will call for assistance in any situation where procedure is unclear.
2. Medications of any kind, including over-the-counter medications and vitamins, can only be administered with a current and complete YMCA Camp Hi-Rock Medication Administration Release form, signed by both the parent/guardian and the prescribing physician. All medications will be locked in the camp infirmary. All administration of medication will take place under the direct supervision of camp medical staff. Should a medication be required to be kept on the camper's person, a physician must provide a written authorization for the medication to be with the camper at all times (usually in the case of albuterol or epinephrine). YMCA Camp Hi-Rock has standing orders to administer some typical over-the-counter medications as deemed necessary by our medical staff, including acetaminophen (Tylenol), Benadryl, milk of magnesia, oxygen, VoSol (ear drops), oral glucose, Chloraseptic, activated charcoal, and others as deemed necessary by our consulting physicians. Medications given per standing orders do not require a Medication Administration Release.
3. Emergency medical care is administered by the medical staff, and, if necessary, campers will be transported to a hospital or doctor's office for further treatment. In the case where the camp emergency vehicle is inadequate given the patient's needs, or in any other case deemed necessary by camp staff, the Emergency Medical System will be activated.
4. The camp must comply with the regulations of the State of Massachusetts Department of Public Health and be licensed by the local Board of Health.
5. Copies of our background check, complete health care and discipline policies and our procedures for filing grievances are available to parents upon request.

**Financial Assistance Application**

Financial Assistance Applications are due April 1st. Applications received after April 1st will only be processed as time allows and may not qualify for assistance for the 2019 season.

**Horseback Riding Program**

This program consists of a two and a half hour natural horsemanship session each day, Monday-Friday. While at the stables, campers will learn basic safe riding and gentle horse care techniques. **1 week of horseback riding: \$250**

**Water Skiing / Wakeboarding** (2 1/2 times around our 90 acre lake per day, for a 5 day week)

Instruction for all skill levels: Instructional Boom, Slalom, Wake Boarding, Knee Boarding  
**Skiers must be intermediate level swimmers. 1 Week of Water Skiing/Wakeboarding \$163**

**Additional Programs at Camp Hi-Rock**

**Leader In Training Program** – Program A: 6/23 – 7/20; Program B: 7/21 – 8/17 The LIT program is a four-week program for sixteen year-olds or teens entering their junior year of high school. Participants will develop leadership skills through a variety of activities with an emphasis on working with children. LITs attend workshops addressing topics including child development stages, positive leadership tactics, and the role of a camp counselor. LITs will practice their skills by working with campers under the supervision of camp staff. The fee for each four-week program is listed on the LIT Application.  
 For more information, please visit: <http://camphirock.org/camps/overnight-camp/lit-program/>

**BOLD & GOLD Wilderness Adventures** – BOLD GOLD takes youth on week-long backpacking programs to develop their fullest leadership potential as positive, multicultural leaders in their communities. Our small groups (eight participants and two to three instructors) travel to some of the most beautiful and natural places in the Northeast to build their community. For more information please visit: <http://camphirock.org/camps/bold-gold-wilderness-adventures/>

**Camp Hi-Rock Activities**

*Enrollment in certain activities is limited according to age and swimming ability.  
 \*High ropes participants must be 12 years old or over. \*\* Some aquatic activities require an advanced swim level.*

A Cappella	Drama	Kayaking**	Sailing**
Air Riflery (BB guns)	Fishing	Kickball	Snorkeling**
Archery	Fitness	Low Ropes Course	Soccer
Arts & Crafts	Flag Football	Martial Arts	Swimming
Basketball	Floor Hockey	Outdoor Living Skills	Tennis
Canoeing	Frisbee Golf	Paddleboarding**	Ukulele
Cooking	Geocaching	Reading	Volleyball
Creative Writing	High Ropes Course*	Rock Climbing	Wakeboarding**
Dance	Hiking	Rocketry	Waterskiing**
Digital Photography	Horseback Riding	Row Boating	Yoga and more!