



# YMCA CAMP HI-ROCK

## 2024 OVERNIGHT CAMP AND BOLD & GOLD REGISTRATION FORM

### CAMPER INFORMATION (please print clearly)

Camper's Name \_\_\_\_\_ Gender \_\_\_\_\_  
 DOB(MM/DD/YY) \_\_\_\_/\_\_\_\_/\_\_\_\_ Grade in Fall 2024 \_\_\_\_ Camper Email \_\_\_\_\_  
 Home Mailing Address: \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_ Country \_\_\_\_\_ Home Phone Number \_\_\_\_\_

### PARENT/GUARDIAN 1 INFORMATION

Name \_\_\_\_\_ Email Address \_\_\_\_\_  
 Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_ Work Phone \_\_\_\_\_  
 Employer \_\_\_\_\_ Occupation \_\_\_\_\_

### PARENT/GUARDIAN 2 INFORMATION

Name \_\_\_\_\_ Email Address \_\_\_\_\_  
 Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_ Work Phone \_\_\_\_\_  
 Employer \_\_\_\_\_ Occupation \_\_\_\_\_

### AUTHORIZED TO PICK UP INFORMATION

It is your responsibility to inform the camp office of anyone authorized to pick up your child. **We will not release campers to anyone without written authorization and photo ID.** If there are any custodial issues of which we should be aware, please inform the camp office in writing. These details will remain confidential but will enable us to act responsibly and within the law. Please have identification available at both check-in and check-out. Changes must be made in writing to camp staff.

Is Parent/Guardian 1 authorized to pick up?  Yes  No Is Parent/Guardian 2 authorized to pick up?  Yes  No

Additional Authorized to Pick Up Information (Please list all names and phone numbers of people authorized to pick up your child)

\_\_\_\_\_

\_\_\_\_\_

### EMERGENCY CONTACTS AND MEDICAL INFORMATION

Once your camper has been enrolled through our online registration system, you will receive access to the Parent Dashboard where you will enter important emergency contact and medical information. Please complete the online and printed forms in a timely manner after receiving your "Confirmation of Registration" email. Campers will not be permitted to remain at camp without the necessary medical information completed. Initial here to acknowledge you have read the above statement **(Parent/Guardian Initials)**

Emergency Contact 1 Name \_\_\_\_\_ Phone Number \_\_\_\_\_ Authorized to pick up  Yes  No  
 Emergency Contact 2 Name \_\_\_\_\_ Phone Number \_\_\_\_\_ Authorized to pick up  Yes  No

### SURVEY QUESTIONS

#### How did you first hear about us?

Friend/Family\*  Hi-Rock Website  Other Website\*  A.C.A.  Camp Fair\*  YMCA\*  Publication\*  Newspaper\*  Facebook  Instagram  
 \*Please indicate the name of the above (i.e. which newspaper, YMCA, friend etc.): \_\_\_\_\_

Camper lives with:  Mother Only  Father Only  Both Parents (Same Household)  Both Parents (Separate Households)  Guardian  Other

Part of our mission at Camp Hi-Rock is to ensure that our camp community represents the diverse communities we serve. In order to measure our efforts, we ask that you answer the following optional question.

Race:  White  Black/African-American  Hispanic/Latino  Asian  American Indian or Alaskan Native  Native Hawaiian or other Pacific Islander  
 Two or more races  Race not listed: Please Indicate \_\_\_\_\_  Prefer not to respond

Optional for Overnight Camp Only Cabin bunk mate request (limit of two): \_\_\_\_\_

We will try to honor your request, but do not guarantee that we will be able. No more than 1 year age gap. To ensure the best chance for your child to bunk with their friend, please make sure both families make the request (limit two). See page 4 for more information.

**Parent/Guardian Signature:** Please sign to indicate that all information above is true and accurate and that you have read the information on page 4 outlining important information regarding your child's stay at camp and/or on a BOLD & GOLD Outdoor Leadership Trip.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

# Camp For All Tiered Pricing Explained

**Camp For All** - Our YMCA understands families have different abilities to pay for summer camp. We are committed to making the life-changing experience of summer camp and BOLD & GOLD Outdoor Leadership trips available to all. We have adopted a 4-tier pricing program for our summer camp. Please consider the tier descriptions below and choose the tier that is most suitable for your family. No proof of financial need is required for tiers 1 - 3. Your selection is confidential and will not affect your child's experience at camp in any way.

**Tier 1** - Most accurately reflects the true cost of camp including, but not limited to, general overhead, equipment and facility maintenance, capital improvements and staffing. If you are able to pay this amount, please do so.

**Tier 2** - Reflects the basic cost of attending camp including food, staff, program supplies and limited maintenance expenses. This partially subsidized rate is made possible through the efforts of our hard-working volunteers and loyal donors.

**Tier 3** - Is a more significantly subsidized rate for families whose children would not otherwise be able to attend camp. It is always our desire to partner with parents in providing a camp experience.

**Tier 4** - Is offered to campers with demonstrated need who qualify for financial assistance through our Strong Kids Campership Program.

## Overnight Camp 2024

Overnight Camp is available for children age 7 - 16.

| Two Week Sessions   | Tier 1   | Tier 2   | Tier 3   | Tier 4                          |
|---|----------|----------|----------|---------------------------------|
| Session 1 - 6/23 - 7/6  | \$ 2,774 | \$ 2,409 | \$ 2,245 | Complete Campership Application |
| Session 2 - 7/7 - 7/20  | \$ 2,774 | \$ 2,409 | \$ 2,245 |                                 |
| Session 3 - 7/21 - 8/3  | \$ 2,774 | \$ 2,409 | \$ 2,245 |                                 |
| Session 4 - 8/4 - 8/17  | \$ 2,774 | \$ 2,409 | \$ 2,245 |                                 |
| One Week Sessions   | Tier 1   | Tier 2   | Tier 3   | Tier 4                          |
| Session 1 can be split into 1-week sessions (A and/or B). <b>First time campers who are choosing a 1-week session are recommended to choose week "A".</b> |          |          |          |                                 |
| Week 1A - 6/23 - 6/29   | \$ 1,602 | \$ 1,390 | \$ 1,275 | Complete Campership Application |
| Week 1B - 6/30 - 7/6  | \$ 1,602 | \$ 1,390 | \$ 1,275 |                                 |
| Week 3A - 7/21 - 7/27   | \$ 1,602 | \$ 1,390 | \$ 1,275 |                                 |
| Week 3B - 7/28 - 8/3  | \$ 1,602 | \$ 1,390 | \$ 1,275 |                                 |
| Week 4A - 8/4 - 8/10  | \$ 1,602 | \$ 1,390 | \$ 1,275 |                                 |

## BOLD & GOLD Outdoor Leadership Trips 2024

BOLD & GOLD Outdoor Leadership Trips are available for children grades 6-12 (see below for individual trip requirements).

If you would like to combine a one-week BOLD GOLD trip with a week of overnight camp, please also select the week of overnight camp you would like. If your preferred week is not available, please contact tanya@camphirock.org. Two-week session fee will apply to BOLD GOLD trips combined with 1-week of overnight camp.

| Appalachian Trail Expedition       | Tier 1   | Tier 2   | Tier 3   | Tier 4                          |
|------------------------------------|----------|----------|----------|---------------------------------|
| <b>Grades 7-10</b>                 |          |          |          |                                 |
| Week 1B - 6/30 - 7/6 - Girls       | \$ 1,602 | \$ 1,390 | \$ 1,275 | Complete Campership Application |
| Week 3B - 7/28 - 8/33 - Boys       | \$ 1,602 | \$ 1,390 | \$ 1,275 |                                 |
| Week 4B - 8/11 - 8/17 - All Gender | \$ 1,602 | \$ 1,390 | \$ 1,275 |                                 |
| Camp & Hike                        | Tier 1   | Tier 2   | Tier 3   | Tier 4                          |
| <b>Grades 6-8</b>                  |          |          |          |                                 |
| Week 2B - 7/14 - 7/20 - All Gender | \$ 1,602 | \$ 1,390 | \$ 1,275 | Complete Campership Application |
| Canoe                              | Tier 1   | Tier 2   | Tier 3   | Tier 4                          |
| <b>Grades 7-10</b>                 |          |          |          |                                 |
| Week 1A - 6/23 - 6/29 - Boys       | \$ 1,602 | \$ 1,390 | \$ 1,275 | Complete Campership Application |
| Week 4A - 8/4 - 8/10 - Girls       | \$ 1,602 | \$ 1,390 | \$ 1,275 |                                 |
| Advanced Canoeing Expedition       | Tier 1   | Tier 2   | Tier 3   | Tier 4                          |
| <b>Grades 9-12</b>                 |          |          |          |                                 |
| Week 3A - 7/21 - 7/27 - All Gender | \$ 1,602 | \$ 1,390 | \$ 1,275 | Complete Campership Application |
| Advanced Backpacking Expedition    | Tier 1   | Tier 2   | Tier 3   | Tier 4                          |
| <b>Grades 9-12</b>                 |          |          |          |                                 |
| Week 2A - 7/7 - 7/13 - All Gender  | \$ 1,602 | \$ 1,390 | \$ 1,275 | Complete Campership Application |

## Campership Applications

Campership applications are due April 1st. Applications received after April 1st will only be processed as time allows and may not qualify for assistance for the 2024 season. In order to apply for a campership, you must submit a completed registration form along with the campership application and required income documentation. Campership applications can be found: <https://camphirock.org/resources/>

# OVERNIGHT CAMP & BOLD & GOLD Transportation

|                                   |   |
|-----------------------------------|---|
| Bus Transportation                | If requesting bus transportation, please specify location and date<br>Transportation is available on the following dates (both to <u>and</u> from camp):  |
| \$208 Round Trip<br>\$104 One-Way | <b>DATES:</b> <input type="checkbox"/> Sunday 6/23 (to camp only) <input type="checkbox"/> Sunday 7/7 <input type="checkbox"/> Sunday 7/21 <input type="checkbox"/> Sunday 8/4 <input type="checkbox"/> Saturday 8/17 (from camp only)<br><b>LOCATIONS:</b> <input type="checkbox"/> Fairfield <input type="checkbox"/> Bridgeport <input type="checkbox"/> Manhattan <input type="checkbox"/> White Plains <input type="checkbox"/> Boston |

For additional details about transportation dates and locations, please see the transportation section of our website here:  
<https://camphirock.org/parents/register/>.

**BOLD & GOLD Bus Transportation note:** Bus transportation runs on a two-week schedule. If alternate dates are requested, please contact [tanya@camphirock.org](mailto:tanya@camphirock.org).

|                                   |  |
|-----------------------------------|--|
| Airport Transportation            | All flights must be scheduled with office in advance. Flights must land and depart from <b>JFK or Hartford (Bradley) International Airports preferably with U.S. arrival/departure times at mid-day</b> . All flights must arrive and depart on Saturdays except for session 1 (session 1 check-in flights should arrive on Sunday, June 23). If other airports or incorrect days are requested a higher charge may be incurred. |
| \$392 Round Trip<br>\$196 One-Way | <b>Please indicate if airport transportation is requested:</b><br><input type="checkbox"/> To Camp <input type="checkbox"/> From Camp <input type="checkbox"/> Round Trip  |

To arrange flight details, please contact [tanya@camphirock.org](mailto:tanya@camphirock.org).

## OVERNIGHT CAMP Additional Options

\*Not applicable to campers only registering for BOLD & GOLD Outdoor Leadership Trips

|                                  |  |
|----------------------------------|--|
| Waterski Weeks<br>\$195 per week | Instruction for all skill levels: instructional boom, slalom, wake boarding, knee boarding. Skiers must be intermediate level swimmers. Two and a half times around our 90 acre lake per day for a five day week.<br><b>Please indicate number of waterski weeks requested _____</b> |
| Camp Store                       | We suggest \$50 per two-week session. Multiples of \$5 available.<br><b>Camp Store Deposit Amount \$ _____</b>   |

## YMCA Camp Hi-Rock Annual Support Campaigns (optional)

|  |  |   |
|--|--|---|
| Please consider a contribution to one of our annual support campaigns described below.<br>Camp is possible because of you! | <b>Annual Campaign</b> The Annual Campaign helps make it possible for Camp Hi-Rock to offer a high quality traditional camp experience at a subsidized rate for all children. Funds from the campaign support all youth programs and the Strong Kids Campership Program which provides financial assistance to campers in need. Please consider contributing to this effort to help Hi-Rock provide a strong camp for all children.<br><b>Donation Amount \$ _____</b> | <b>Hi-Rock Forever Fund</b> Contributions to this fund are used to maintain and improve our facilities and equipment and have a direct and immediate impact on each camper's experience. Please consider a donation today to help build and maintain vital facilities and equipment for Hi-Rock campers.<br><b>Donation Amount \$ _____</b> |
|--|--|---|

## Totals & Payment

|                                       |  |   |
|---------------------------------------|--|---|
| Use this space to calculate your fees | <b>Annual YMCA Membership (\$30 per camper or \$60 per family)</b> \$ <u>30</u><br><small>If your camper already has a current facility membership, please write the name and location of the facility here:</small>             | <b>Sibling Tuition Discounts</b> \$ _____<br><small>Subtract \$30 per week for each additional child</small>  |
|                                       | <b>Session Fees</b> (total from page 2)    \$ _____<br><b>Bus Transportation</b> \$ _____<br><b>Airport Transportation</b> \$ _____<br><b>Waterski weeks</b> (# weeks x \$195)    \$ _____<br><b>Camp Store Deposit</b> \$ _____ | <b>Annual Campaign Donation</b> \$ _____<br><b>Hi-Rock Forever Fund Donation</b> \$ _____<br><b>Total Due</b> (add all fees)    \$ _____<br><b>\$175 non-refundable deposit due now</b><br><small>(subtract from Total Due above)</small> \$ <u>-175</u><br><b>Balance due by JUNE 1, 2024</b> \$ _____ |

|   |   |   |  |
|---|---|---|--|
| Payment Details - Full payment is due by JUNE 1 | Payment Option Selections   | Credit Card Payment Details   | EFT Payment Details  |
|   | <b>PLEASE CHOOSE DEPOSIT METHOD -DUE NOW</b><br><input type="checkbox"/> VISA/MasterCard/AMEX <input type="checkbox"/> Check <input type="checkbox"/> EFT<br><b>PLEASE CHOOSE BALANCE METHOD</b><br><input type="checkbox"/> VISA/MasterCard/AMEX <input type="checkbox"/> Check <input type="checkbox"/> EFT<br><b>BALANCE PAYMENT PLAN OPTION</b><br><input type="checkbox"/> Pay full balance now<br><input type="checkbox"/> Balance due June 1<br><input type="checkbox"/> Balance due monthly until June 1<br><input type="checkbox"/> Balance due bi-weekly until June 1<br><input type="checkbox"/> Other payment plan (contact office to set up payment agreement)<br><input type="checkbox"/> Application for campership is included with registration. No deposit due until offer accepted.<br><b>BALANCE PAYMENT OPTION</b><br><input type="checkbox"/> Auto-pay to payment method chosen above<br><b>OR</b><br><input type="checkbox"/> Receive invoice reminder | <b>Name on Card</b><br><b>Card Type:</b><br><input type="checkbox"/> VISA <input type="checkbox"/> MasterCard<br><input type="checkbox"/> AMEX <input type="checkbox"/> Discover<br><b>Card #</b><br>_____ / _____<br><b>Expiration Date</b><br>_____<br><b>Cardholder Signature</b><br>_____<br><b>Date</b><br>_____ | <b>Name on Account</b><br>_____<br><b>Routing Number (9-digit bank routing number)</b><br>_____<br><b>Bank Name</b><br>_____<br><b>Account Number</b><br>_____<br><b>Account Type:</b><br><input type="checkbox"/> Checking <input type="checkbox"/> Savings<br><b>Account holder signature</b><br>_____<br><b>Date</b><br>_____ |

**Please note the following excerpts from the Parent Handbook and sign page 1 acknowledging you have read this information**

The full Parent Handbook can be found on our website at <http://www.camphirock.org/resources.php>.

1. No camper will be admitted to camp without a completed Hi-Rock medical form documenting: a.) a physical examination conducted within one year prior to attendance at camp & signed by a physician; b.) a completed vaccination record showing current compliance with Massachusetts Public Health Code; and c.) a copy of health insurance information.
2. All camp balances are due by June 1. After the due date, fees are only refundable if camper is unable to attend for medical reasons verified in writing by a physician. **Camper who leave due to homesickness or violation of the Camper Code of Conduct will not be given a refund.**
3. Financial assistance application forms are available upon request.
4. Changes to this form must be made in writing and submitted to the office, including session dates, transportation requests, emergency contacts, specialty activity sign ups, and cabin mate requests.
5. The camp administration will make every attempt to ensure that campers are placed in cabins with other children of the same grade and/or level of social and emotional development. Parents are welcome to contact us to provide any information that will be helpful to this effect. Campers should not expect to be placed in any particular unit since the overall distribution of ages varies each year and each session, depending on enrollment.
6. Please be sure to read all medical information forms on the Parent Dashboard.

**Health and Safety Policy Highlights**

1. Daily medical care is provided by the medical staff in accordance with our standing orders from our consulting medical practice, Macony P.C. Our medical staff is available 24 hours a day. A sick call is available periodically throughout the day for mildly ill campers. First aid kits are kept in the program areas and the campers' living areas. They are also carried on hikes and overnight trips. The majority of first aid will be administered by the medical staff. The general staff will administer first aid when necessary. Individuals administering first aid are qualified in at least basic first aid. Staff members will call for assistance in any situation where procedure is unclear.
2. Medications of any kind, including over-the-counter medications and vitamins, can only be administered with a current and complete YMCA Camp Hi-Rock Medication Administration Release form, signed by both the parent/guardian and the prescribing physician. All medications will be locked in the camp infirmary. All administration of medication will take place under the direct supervision of camp medical staff. Should a medication be required to be kept on the camper's person, a physician must provide a written authorization for the medication to be with the camper at all times (usually in the case of albuterol or epinephrine). YMCA Camp Hi-Rock has standing orders to administer some typical over-the-counter medications as deemed necessary by our medical staff, including acetaminophen (Tylenol), Benadryl, milk of magnesia, oxygen, VoSol (ear drops), oral glucose, Chloraseptic, activated charcoal, and others as deemed necessary by our consulting physicians. Medications given per standing orders do not require a Medication Administration Release.
3. Emergency medical care is administered by the medical staff, and, if necessary, campers will be transported to a hospital or doctor's office for further treatment. In the case where the camp emergency vehicle is inadequate given the patient's needs, or in any other case deemed necessary by camp staff, the Emergency Medical System will be activated.
4. The camp must comply with the regulations of the State of Massachusetts Department of Public Health and be licensed by the local Board of Health.
5. Copies of our background check, complete health care and discipline policies and our procedures for filing grievances are available to parents upon request.

**Additional Programs at Camp Hi-Rock**

**Leader In Training Program** - Program A: 6/23 - 7/20; Program B: 7/21 - 8/17 The LIT program is a four-week program for sixteen year-olds or teens entering their junior year of high school. Participants will develop leadership skills through a variety of activities with an emphasis on working with children. LITs attend workshops addressing topics including child development stages, positive leadership tactics, and the role of a camp counselor. LITs will practice their skills by working with campers under the supervision of camp staff. The fee for each four-week program is listed on the LIT Application. For more information, please visit: <http://camphirock.org/camps/overnight-camp/lit-program/>

**Camp Hi-Rock Activities**

*Enrollment in certain activities is limited according to age and swimming ability.  
\*High ropes participants must be 12 years old or over. \*\* Some aquatic activities require an advanced swim level.*

|                     |                    |                       |                  |
|---------------------|--------------------|-----------------------|------------------|
| A Cappella          | Fishing            | Low Ropes Course      | Soccer           |
| Archery             | Fitness            | Martial Arts          | Swimming         |
| Arts & Crafts       | Flag Football      | Outdoor Living Skills | Tennis           |
| Basketball          | Floor Hockey       | Paddle boarding**     | Ukulele          |
| Canoeing            | Frisbee Golf       | Reading               | Volleyball       |
| Cooking             | Geocaching         | Rock Climbing         | Wakeboarding **  |
| Creative Writing    | High Ropes Course* | Rocketry              | Waterskiing**    |
| Dance               | Hiking             | Row Boating           | Yoga             |
| Digital Photography | Kayaking **        | Sailing**             |                  |
| Drama               | Kickball           | Snorkeling**          | <b>and more!</b> |

**Mail completed registration forms to:**

YMCA Camp Hi-Rock  
ATTN: Camper Registration  
544 East Street  
Mount Washington, MA 01258

**Fax completed registration forms to:**

413-528-4234

**Email completed registration forms to:**

tanya@camphirock.org